

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office DEC 13 1984

Returned to applicant for correction JAN 3 1985

Corrected application filed Map filed MAR 4 1985

The applicant Julius Bunkowski

Post Office Box 718 of Carson City
Street and No. or P.O. Box No. City or Town

Nevada 89702 hereby make application for permission to change the
State and Zip Code No.

Point of Diversion of a portion
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 27199
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.22 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-municipal & Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point NE 1/4 SW 1/4 Section 7, T.16N., R.21E.,
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. & M., or at a point from which the W 1/4 corner of said
distance to a section corner. If on unsurveyed land, it should be stated.
Section 7 bears North 89°58' West, a distance of 2,610 feet.

6. The existing permitted point of diversion is located within SE 1/4 SW 1/4 Section 24, T.16N.,
If point of diversion is not changed, do not answer.
R.20E., M.D.B. & M., or at a point from which the S 1/4 corner of
said Section 24 bears South 50°07'40" East, 1,348.38 feet.

7. Proposed place of use No Change
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use Portions of Sections 19, 20, 29, 30, and 31,
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
T.16N., R.21E., M.D.B. & M., and Sections 24, 25 and 36, T.16N.,
manner of use of irrigation permit, describe acreage to be removed from irrigation.
R.20E., M.D.B. & M.

9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day

10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) drilled well, pump, transmission
State manner in which water is to be diverted, i.e. diversion structure, ditches,
line and distribution system
pipes and flumes, or drilled well, etc.

12. Estimated cost of works \$10.000

13. Estimated time required to construct works Two years

14. Estimated time required to complete the application of water to beneficial use..... Five years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

2,000 parcels

Please use map filed under Application 27199 to support the
existing and proposed Place of Use.

By s/Bruce R. Scott

Bruce R. Scott, Resource Concepts, Inc.
340 North Minnesota Street
Carson City, Nevada 89701

Compared mc/se js/bc

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of an underground source as heretofore granted under Permit 27199 is issued subject to the terms and conditions imposed in said Permit 27199 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This Permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 24387, 24388, 24472, 25454, 25483, 25484, 26008, 26755, 27199, 34748, 34749, 42535, 42536, 42537, 42539, 42540, 42541, 43202, 43203, 46382, 46383, 46384, 46385, 46624, 46625, 46626, 47427, 47428, 48302, 48630 and 48631 shall not exceed 738.4 million gallons annually.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.22 cubic feet per second, but not to exceed 51.90 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before April 22, 1987

Proof of completion of work shall be filed before May 22, 1987

Application of water to beneficial use shall be made on or before April 22, 1988

Proof of the application of water to beneficial use shall be filed on or before May 22, 1988

Map in support of proof of beneficial use shall be filed on or before May 22, 1988

Completion of work filed JUN 23 1988

IN TESTIMONY WHEREOF, I PETER G. MORROS
State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed.....

my office, this 22nd day of July

Cultural map filed.....

A.D. 1985

Certificate No..... Issued.....


State Engineer